STATEMENT REGARDING SANITARY AND IMPROVEMENT DISTRICT NO. 429 OF DOUGLAS COUNTY, NEBRASKA

Attorney:

Fiscal Agent:

Martin P. Pelster

CROKER HUCK LAW FIRM

Chairman/Trustee Clerk/Trustee

David J. Jahn

Accountant:

Lutz & Co., P.C.

Trustee

Jay C. Paist D. Gary Marron

Dennis M. King

Bluestem Capital Partners

Trustee Trustee

David R. Lavender

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2022, to-wit:

General Fund Warrants

\$0.00

Construction Fund Warrants

\$0.00

Bonds

\$345,000.00

Current Tax Levy (Cents per \$100 of Valuation):

(a) Bond Tax Levy (Bond/Construction Fund)

38,0000 Cents

(b) Operating Levy (General Fund) 40.0000 Cents

TOTAL:

78.0000 Cents

DATED: \2-(6-22

Jay C. Paist, Clerk

Sanitary and Improvement District No. 429 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER HUCK LAW FIRM 2120 SOUTH 72 STREET, SUITE 1200 OMAHA NE 68124-2356 01055336.DOCX